Lions of Virginia Bland Music Scholarship Foundation

WINNER REPORT FORM

| District | Region | Zone | Club | | | |
|---|-----------------------------|---------------------------------------|--------------------|-------------------|--------|-------------|
| VOCAL DIVISIO Contestant's N (First, middle, & | ame | | Paren | ts or Guardian | | |
| Address | | · · · · · · · · · · · · · · · · · · · | City _ | | State | Zip |
| Phone | Email Address | | | | | Age |
| | School | | | | | |
| | endered in Competi | | | | | |
| | | | | | | |
| Composition to | be Rendered in Ne | xt Competi | tion | | | |
| Composer | | | | ompanist | | |
| ****** | ****** | ****** | ****** | ****** | ****** | ***** |
| INSTRUMENTA Contestant's N (First, middle, & | ame | | Paren | | | |
| | | | | Guardian | | |
| • | City _ | | | | | |
| | Email Address Club Sponsor | | | | | |
| | | | | | | |
| | endered in Competi | | | | | |
| Composer | | | | ompanist | | |
| | be Rendered in Ne | | | | | |
| Composer | | | | ompanist | | |
| ***** | ****** | ***** | ***** | ***** | ****** | ***** |
| Date of Competition | No. of Clu Participation | | Number of ocalists | | | ice |
| ****** | ****** | ****** | ****** | ***** | ****** | ***** |
| 2 nd Place Vocal | | | Phone | | Email | |
| 2 nd Place Instrumental | | | Phone_ | | Email | |
| | | | | | | |
| COPY TO: | | | | CERTIFIED BY: | | |
| *Zone or Region Bland Chairperson | | | | Name | | |
| District Bland Chairperson State Bland Chairperson (District results only) | | | | Title | | |
| | | | | | | |
| | | | | Date | | |

^{*}Regional contests are held in some areas in lieu of Zone contests.